**CITY OF HURON**

**CITY COUNCIL**

**PRE-MEETING WORKSHOP AGENDA**

DATE: April 16, 2025

TIME: 5:00 pm

PLACE: **GEORGE TUREGANO PUBLIC SAFETY BUILDING**

 Council Chambers, 17051 12th Street, Huron, CA 93234

1. Roll Call: Mayor Leon, Mayor Pro-Temp Pimentel, Councilmembers

 Plasencia, Morales, Arellano

1. Closed Session:
2. Public Employment Pursuant to Government Code Section 54957

All Departments and Positions

1. Public Employee Evaluation Pursuant to Government Code Section 54957

 Title: City Manager.

1. Public Employee Appointment Pursuant to Government Code Section 54957.

 Title: Chief of Police.

3. Adjourn:

**CITY OF HURON**

**CITY COUNCIL**

**and**

**SUCCESSOR AGENCY**

**and**

**PUBLIC FINANCE AUTHORITY**

**REGULAR MEETING AGENDA**

Meeting ID: 919 320 6157

Passcode: 594781

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| **American Disability Act requirements are available for disabled individuals.** **Anyone requiring a translator at the meeting must call at least two (2) days in advance so staff may make arrangements. Si usted requiere un intérprete en la junta necesita llamar dos (2) días con anterioridad.** |

**DATE: Wednesday, April 16, 2025**

**TIME: 6:00 p.m.**

**PLACE: City Council Chamber**

 **17051 12th Street**

 **Huron, CA 93234**

1. **CALL TO ORDER/WELCOME:**

A. Roll Call: Mayor Leon, Mayor Pro-Temp Pimentel, Councilmembers Plasencia, Arellano and Morales

B. Flag Salute: Mayor Leon

**II.** **REPORT FROM EXECUTIVE SESSION:**

**III. CONFIRMATION OF AGENDA:**

(Materials related to an item on this Agenda submitted to the City Council after distribution of the agenda packet are available for public inspection in the City Clerk’s Office at 36311 Lassen Avenue during normal business hours.)

1. **PRESENTATIONS**:
2. Measure C Renewal—Kendal Flint, DKS Associates on behalf of Fresno County Council of Government
3. **CONSENT CALENDAR:**

THESE MATTERS ARE ROUTINE IN NATURE AND WILL BE ENACTED WITH ONE VOTE. (There will be no separate discussion for these items unless requested, in which case, the item will be removed from the Consent Calendar for separate action. Prior to action on the Consent Calendar, the public will be given the opportunity to comment on any consent calendar item.)

1. Approval of Minutes of Regular Council Meeting of 4-2-2025
2. Approval of Warrant Register for Period 8-30-24 to 12-31-24 in the Amount of $5,487,501.89
3. Approval of Warrant Register for Period 1-1-25 to 3-31-25 in the Amount of $7,037,465.77
4. Circus Toy Entertainment in town May 15-19, 2025 at 36700 S. Lassen Avenue (next to Chevron)

1. **ADMINISTRATION**
2. Subject: Proclamation declaring April Respecting Bodily Autonomy Month- **Virginia Peñaloza, City Manager**

# Attachments: Proclamation 2025-0005

Fiscal Impact: None

Recommendation: Council to pass Proclamation No. 2025-0005

1. Subject: Consideration and Necessary Action on Resolution No. 2025-0022 City of Huron Adopting the Fresno County Regional Active Transportation Plan- **Virginia Peñaloza, City Manager**

# Attachments: Resolution No. 2025-0022

Fiscal Impact: None

Recommendation: Council to pass Resolution No. 2025-0022

1. Subject: Consideration and Necessary Action on Resolution No. 2025-0023 City of Huron Adopting the Negative Declaration for the Fresno County Regional Active Transportation Plan- **Virginia Peñaloza, City Manager**

# Attachments: Resolution No. 2025-0023

Fiscal Impact: None

Recommendation: Council to pass Resolution No. 2025-0023

**VII. PUBLIC PRESENTATIONS:**

PERSONS WISHING TO ADDRESS THE COUNCIL ON ITEMS WITHIN ITS JURISDICTION, BUT NOT ON THIS AGENDA MAY DO SO NOW.

Note: This section of the agenda allows members of the public to address the City Council on any item not otherwise on the agenda. (Any member of the public may comment on any matter on the agenda at the time that item is called.) In accordance with State Open Meeting Laws, no action will be taken by the City Council this evening and Council cannot engage in a dialog on the items presented. Items presented may be referred to staff for follow up and a report. **Comments are limited to five (5) minutes.)**

**Members of the public, when recognized by the mayor, should come forward to the lectern, identify themselves by name and address.**

**VIII CHIEF OF POLICE ACTIVITY REPORT:**

**IX. PUBLIC WORKS’ DEPARTMENT ACTIVITY REPORT:**

**X. CITY MANAGER’S REPORT:**

**XI. CITY ATTORNEY’S REPORT:**

**XII. CITY ENGINEER’S REPORT:**

**XIII. CITY COUNCIL COMMUNICATIONS/COMMENTS/MEETING ATTENDANCE REPORTS:**

**XIV. ADJOURNMENT**