

**CITY OF HURON  
CITY COUNCIL  
PRE-MEETING WORKSHOP AGENDA**

DATE: August 20, 2025

TIME: 5:00 pm

PLACE: **GEORGE TUREGANO PUBLIC SAFETY BUILDING**

Council Chambers, 17051 12<sup>th</sup> Street, Huron, CA 93234

1. Roll Call: Mayor Leon, Mayor Pro-Temp Pimentel, Councilmembers Plasencia, Morales, Arellano
  
2. Closed Session:
  - A. Public Employment Pursuant to Government Code Section 54957  
All Departments and Positions
  
  - B. Potential Litigation Pursuant to Government Code Section 54956.9  
One (1) Potential Case:  
Saeed et al v City of Huron FCST No. 24CECG02366
  
3. Adjourn:

**CITY OF HURON**

**CITY COUNCIL**  
**and**  
**SUCCESSOR AGENCY**  
**and**  
**PUBLIC FINANCE AUTHORITY**

**REGULAR MEETING AGENDA**

Meeting ID: 880 2306 8135

Passcode: 594781

**American Disability Act requirements are available for disabled individuals.**

**Anyone requiring a translator at the meeting must call at least two (2) days in advance so staff may make arrangements. Si usted requiere un intérprete en la junta necesita llamar dos (2) días con anterioridad.**

**DATE: Wednesday August 20, 2025**

**TIME: 6:00 p.m.**

**PLACE: City Council Chamber**

**17051 12<sup>th</sup> Street**

**Huron, CA 93234**

**I. CALL TO ORDER/WELCOME:**

A. Roll Call: Mayor Leon, Mayor Pro-Temp Pimentel, Councilmembers Plasencia, Arellano and Morales

B. Flag Salute: Mayor Leon

**II. REPORT FROM EXECUTIVE SESSION:**

**III. CONFIRMATION OF AGENDA:**

(Materials related to an item on this Agenda submitted to the City Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office at 36311 Lassen Avenue during normal business hours.)

**IV. PRESENTATIONS:**

None

**V. CONSENT CALENDAR:**

THESE MATTERS ARE ROUTINE IN NATURE AND WILL BE ENACTED WITH ONE VOTE. (There will be no separate discussion for these items unless requested, in which case, the item will be removed from the Consent Calendar for separate action. Prior to action on the Consent Calendar, the public will be given the opportunity to comment on any consent calendar item.)

A. Approval of Minutes of Regular Council Meeting of 8-6-2025

B. Approval of Animal Control Vehicle from San Diego Humane Society in the amount of \$9,000

**VI. ADMINISTRATION**

A. Subject: Adoption of Resolution No. 2025-0040 Resolution Adopting the Operating Budget for Fiscal Year 2025/2026 for Huron Parks Estates LLC– **Virginia Peñaloza, City Manager**

Attachments: Resolution No. 2025-0040

Fiscal Impact: None

Recommendation: Adopt Resolution No. 2025-0040

B. Subject: Consideration and Necessary Action on Resolution No. 2025-0041 Resolution of the City Council of the City of Huron Accepting the Huron Ambulance Facility Project and Authorizing the City Manager to File a Notice of Completion with the County of Fresno's Recorder's Office – **Alfonso Manrique, City Engineer**

Attachments: Staff Report/Resolution No. 2025-0041

Fiscal Impact: None

Recommendation: Adopt Resolution No. 2025-0041

- C. Subject: Consideration and Necessary Action on Resolution No. 2025-0042  
Authorization to Accept Funding and Authorization for City  
Manager to Execute All Documents in Relation to the Department of  
Alcohol Beverage Control (ABC) Grant Assistance Program for the  
“Alcohol Retail Compliance and Youth Prevention Program”

Attachments: Staff Report/Resolution No. 2025-0041

Fiscal Impact: \$42,110.00 in awarded funds

Recommendation: Adopt Resolution No. 2025-0041

**VII. PUBLIC PRESENTATIONS:**

PERSONS WISHING TO ADDRESS THE COUNCIL ON ITEMS WITHIN ITS JURISDICTION, BUT NOT ON THIS AGENDA MAY DO SO NOW.

Note: This section of the agenda allows members of the public to address the City Council on any item not otherwise on the agenda. (Any member of the public may comment on any matter on the agenda at the time that item is called.) In accordance with State Open Meeting Laws, no action will be taken by the City Council this evening and Council cannot engage in a dialog on the items presented. Items presented may be referred to staff for follow up and a report. **Comments are limited to five (5) minutes.) Members of the public, when recognized by the mayor, should come forward to the lectern, identify themselves by name and address.**

**VIII. CHIEF OF POLICE ACTIVITY REPORT:**

**IX. PUBLIC WORKS’ DEPARTMENT ACTIVITY REPORT:**

**X. CITY MANAGER’S REPORT:**

**XI. CITY ATTORNEY’S REPORT:**

**XII. CITY ENGINEER’S REPORT:**

**XIII. CITY COUNCIL COMMUNICATIONS/COMMENTS/MEETING ATTENDANCE REPORTS:**

**XIV. ADJOURNMENT**