

**CITY OF HURON
CITY COUNCIL
PRE-MEETING WORKSHOP AGENDA**

DATE: October 1, 2025

TIME: 5:00 pm

PLACE: **GEORGE TUREGANO PUBLIC SAFETY BUILDING**

Council Chambers, 17051 12th Street, Huron, CA 93234

1. Roll Call: Mayor Leon, Mayor Pro-Temp Pimentel, Councilmembers Plasencia, Morales, Arellano

2. Closed Session:
 - A. Public Employment Pursuant to Government Code Section 54957

All Departments and Positions

 - A. Conference with Real Property Negotiator Pursuant to Government Code Section 54956.8

Property: APN No. 075-410-13ST

Agency Negotiator: Virginia Penaloza, City Manager
Negotiating Parties: Mike Pires
Under Negotiation: Price and Terms of Sale

3. Adjourn:

CITY OF HURON

**CITY COUNCIL
and
SUCCESSOR AGENCY
and
PUBLIC FINANCE AUTHORITY**

REGULAR MEETING AGENDA

Meeting ID: 880 6630 9819

Passcode: 594781

American Disability Act requirements are available for disabled individuals.

Anyone requiring a translator at the meeting must call at least two (2) days in advance so staff may make arrangements. Si usted requiere un intérprete en la junta necesita llamar dos (2) días con anterioridad.

DATE: Wednesday, October 1, 2025

TIME: 6:00 p.m.

**PLACE: City Council Chamber
17051 12th Street
Huron, CA 93234**

I. CALL TO ORDER/WELCOME:

A. Roll Call: Mayor Leon, Mayor Pro-Temp Pimentel, Councilmembers Plasencia, Arellano and Morales

B. Flag Salute: Mayor Leon

II. REPORT FROM EXECUTIVE SESSION:

III. CONFIRMATION OF AGENDA:

(Materials related to an item on this Agenda submitted to the City Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office at 36311 Lassen Avenue during normal business hours.)

IV. PRESENTATIONS:

None

V. **CONSENT CALENDAR:**

THESE MATTERS ARE ROUTINE IN NATURE AND WILL BE ENACTED WITH ONE VOTE. (There will be no separate discussion for these items unless requested, in which case, the item will be removed from the Consent Calendar for separate action. Prior to action on the Consent Calendar, the public will be given the opportunity to comment on any consent calendar item.)

A. None

VI. **ADMINISTRATION**

A. Subject: Consideration and Necessary Action on Resolution No. 2025-0044 Resolution Authorizing the City Manager to Execute Program Supplement Agreement No. F021 to Agreement No. 06-5305F15, for Project No. CRPL-5305(028) (Purchase of Four Electric Vehicles for Huron Police Department) — **Alfonso Manrique, City Engineer**

Attachments: Staff Report/Resolution No. 2025-0044

Fiscal Impact: None

Recommendation: Council to pass Resolution No. 2025-0044

B. Subject: Authorize City Manager to file and record with County of Fresno a Notice of Completion for the Tornado Avenue to Cherry Street Alley Paving Project — **Alfonso Manrique, City Engineer**

Attachments: Staff Report/Resolution No. 2025-0045

Fiscal Impact: None

Recommendation: Council to pass Resolution No. 2025-0045

C. Subject: Consideration and Necessary Action on Resolution to Hold Annual Christmas Parade — **Virginia Peñaloza, City Manager**

Attachments: Resolution No. 2025-0046

Fiscal Impact: None

Recommendation: Council to pass Resolution No. 2025-0046

D. Subject: Consideration and Necessary Action on Appointment of Voting Delegate and Alternate for League of California – Cities Annual Conference and Expo, October 8-10, 2025 Long Beach, CA — **Virginia Peñaloza, City Manager**

Attachments: None

Fiscal Impact: None

Recommendation: Council to appoint delegates

VII. **PUBLIC PRESENTATIONS:**

PERSONS WISHING TO ADDRESS THE COUNCIL ON ITEMS WITHIN ITS JURISDICTION, BUT NOT ON THIS AGENDA MAY DO SO NOW.

Note: This section of the agenda allows members of the public to address the City Council on any item not otherwise on the agenda. (Any member of the public may comment on any matter on the agenda at the time that item is called.) In accordance with State Open Meeting Laws, no action will be taken by the City Council this evening and Council cannot engage in a dialog on the items presented. Items presented may be referred to staff for follow up and a report. **Comments are limited to five (5) minutes. Members of the public, when recognized by the mayor, should come forward to the lectern, identify themselves by name and address.**

- VIII **CHIEF OF POLICE ACTIVITY REPORT:**
- IX. **PUBLIC WORKS' DEPARTMENT ACTIVITY REPORT:**
- X. **CITY MANAGER'S REPORT:**
- XI. **CITY ATTORNEY'S REPORT:**
- XII. **CITY ENGINEER'S REPORT:**
- XIII. **CITY COUNCIL COMMUNICATIONS/COMMENTS/MEETING ATTENDANCE REPORTS:**
- XIV. **ADJOURNMENT**